

## DeKalb County Government

### Legislation Details (With Text)

File #:	2019-3724	Version:	1	Name:				
Туре:	Resolution			Status:	Action			
File created:	5/8/2019			In control:	Board of Commissioners			
On agenda:	7/9/2019			Final action:	7/9/2019			
Title:	Commission District(s): ALL AP - Fire Pumper, 1000 GPM with Fire and EMS Equipment: Invitation No. 18-100966 for Public Works-Fleet Management to be used by Fire Rescue Services. Consists of the purchase of three (3) additional Fire Pumpers used to pump water to extinguish fires and haul EMS equipment. The additional units are needed due to the increase in current demand for service and need to have adequate units ready for deployment in the field. Awarded to Sutphen Corporation. Amount Not To Exceed: \$2,218,949.00.							
	Exceed. \$2,2	18,949.00.						

# Attachments: 1. Agenda Notes, 2. Departmental Recommendation, 3. Vendor's agreement and pricing for additional Fire Pumpers-AP 18-100966.pdf

Date	Ver.	Action By	Action	Result
7/9/2019	1	Board of Commissioners	approved	Pass
6/25/2019	1	OPS-County Operations Committee	recommended for approval.	Pass
6/25/2019	1	Board of Commissioners	deferred to the next meeting	Pass
6/18/2019	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Additional Purchase (AP)

Public Hearing: YES D NO Department: Purchasing & Contracting

#### <u>AGENDA ITEM:</u> Commission District(s): ALL

AP - Fire Pumper, 1000 GPM with Fire and EMS Equipment: Invitation No. 18-100966 for Public Works-Fleet Management to be used by Fire Rescue Services. Consists of the purchase of three (3) additional Fire Pumpers used to pump water to extinguish fires and haul EMS equipment. The additional units are needed due to the increase in current demand for service and need to have adequate units ready for deployment in the field. Awarded to Sutphen Corporation. Amount Not To Exceed: \$2,218,949.00.

#### **Information Contact:** Talisa Clark, CPPO

Phone Number: (404) 687-2797

#### PURPOSE:

Awarded by the BOC on August 28, 2018 for five (5) fire pumpers for an amount not to exceed \$3,391,110.00. Currently, the fleet is operating below the suggested vehicle replacement schedule. There has been a 6% increase in price due to a 2018 Metals Surcharge forced by tariffs on materials and a standard yearly 3% increase due to inflation. These are replacement units under the eight (8) year replacement schedule.

#### **RECOMMENDATION:**

Recommend approval of additional units with:

Sutphen Corporation, 6450 Eiterman Rd., Dublin, OH 43016

Amount Not To Exceed: \$2,218,949.00

ADDITIONAL INFORMATION: 1. Funding: Vehic Vehicle Replacement (Fleet Management)