



Legislation Details (With Text)

File #: 2018-2463 **Version:** 2 **Name:**

Type: Resolution **Status:** Action

File created: 7/23/2018 **In control:** Board of Commissioners

On agenda: 11/13/2018 **Final action:**

Title: Commission District(s): 3 & 7
CO - Change Order No. 3 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to allow for the completion of three proposed design and construction changes as well as to extend the contract performance time. Awarded to Archer Western Construction, LLC.

Indexes:

Attachments: 1. User Department Change Order No. 3 Request, 2. Agenda Notes

Date	Ver.	Action By	Action	Result
11/13/2018	2	Board of Commissioners		
11/5/2018	2	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
10/23/2018	1	Board of Commissioners	deferred	Pass
10/16/2018	1	PWI-Public Works & Infrastructure Committee	recommended holding in committee	
10/9/2018	1	Board of Commissioners	deferred for 2 weeks	Pass
10/2/2018	1	Committee of the Whole		

Purchasing Type: Change Order (CO)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 3 & 7

CO - Change Order No. 3 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to allow for the completion of three proposed design and construction changes as well as to extend the contract performance time. Awarded to Archer Western Construction, LLC.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Awarded by the BOC on June 9, 2015 for an amount not to exceed \$187,869,380.00. This contract consists of

blasting and clearing of rock; construction of a retaining wall; demolition of existing tankage and equipment; construction of the new headwork, biological reactors, membrane bio-reactors (MBR), chemical storage and feed facilities; and modifications to the chlorine contact basin, sludge dewatering, sludge holding tank, and odor control units. This request is to extend the contract time by 90 days at no additional costs and to allow for the completion of three proposed design and construction changes.

RECOMMENDATION:

Recommend approval of Change Order No. 3 with:

Archer Western Construction, LLC, 2410 Paces Ferry Road, Suite 600, Atlanta, GA 30339

and authorize the Chief Executive Officer to execute the change order and all associated documents.

ADDITIONAL INFORMATION:

- | | |
|------------------------------|--|
| 1. LSBE Participation: | 15.14% |
| 2. Contract Effective Date: | August 5, 2015 |
| 3. Contract Expiration Date: | February 29, 2020 |
| 4. Amount Spent To Date: | \$82,377,004.36 |
| 5. Funding: | Renewal and Extension and 2011 Bond
CIP Line No. 52 (DWM) |