



## Legislation Details (With Text)

**File #:** 2024-0266    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Preliminary Item

**File created:** 2/9/2024    **In control:** PWI-Public Works & Infrastructure Committee

**On agenda:** 3/19/2024    **Final action:** 3/26/2024

**Title:** Commission District(s): ALL  
 CO - Change Order No. 2 to Contract No. 1258332 and Change Order No. 1 to Contract No. 1258334 Soils & Materials Testing, Surveying Services and Structural Analysis (Multiyear Contract): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Public Works -Transportation, Public Works - Roads & Drainage and Department of Waste Management (DWM). These contracts consist of providing geotechnical and geo-environmental evaluations for the engineering constructability and/or potential environmental risks of multiple sites through the County. This request is to increase the contract scope and funds for Contract Nos.: 1258332 and 1258332. This request will support engineering services during the renovation of the County Courthouse Parking deck and for future land acquisitions for the expansion of park land. Awarded to MATRIX Engineering Group, Inc. and ACCURA Engineering & Consulting Services, Inc. Total Amount Not To Exceed: \$400,00.00.

**Indexes:**

**Attachments:** 1. Agenda Notes - 2024-0266, 2. UD Change Order Forms - 2024-0266

Date	Ver.	Action By	Action	Result
3/26/2024	1	Board of Commissioners	approved	Pass
3/19/2024	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
3/19/2024	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Change Order (CO)

**Public Hearing:** YES  NO

**Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): ALL**

CO - Change Order No. 2 to Contract No. 1258332 and Change Order No. 1 to Contract No. 1258334 Soils & Materials Testing, Surveying Services and Structural Analysis (Multiyear Contract): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Public Works -Transportation, Public Works - Roads & Drainage and Department of Waste Management (DWM). These contracts consist of providing geotechnical and geo-environmental evaluations for the engineering constructability and/or potential environmental risks of multiple sites through the County. This request is to increase the contract scope and funds for Contract Nos.: 1258332 and 1258332. This request will support engineering services during the renovation of the County Courthouse Parking deck and for future land acquisitions for the expansion of park land. Awarded to MATRIX Engineering Group, Inc. and ACCURA Engineering & Consulting Services, Inc. Total Amount Not To Exceed: \$400,00.00.

**Information Contact:** Michelle Butler, CPPO, Chief Procurement Officer

**Phone Number:** (404) 687-3581

**PURPOSE:**

Awarded by the BOC on July 13, 2021 to four (4) vendors for a total amount not to exceed of \$830,000.00. On February 22, 2022, the BOC approved Change Order No. 1 to Contract No. 1258332 for the Superior Courthouse Parking Deck survey for an amount not to exceed \$448,425.00. This contract consists of providing geotechnical and geo-environmental evaluations for evaluation the engineering constructability and/or potential environmental risks of multiple sites through the County; project inspection and construction component testing services during the various stages of construction; and special inspection services for evaluating existing structures and structural components. This request is to increase the contract scope and funds for Contract Nos.: 1258332 and 1258332. This request will support engineering services during the renovation of the County Courthouse Parking deck (review, monitor and ensure compliance with the scope and all required testing) and future land acquisitions for the expansion of park land (site survey services).

**RECOMMENDATION:**

Recommend approval of Change Orders with:

MATRIX Engineering Group, Inc., 4358 Chamblee Tucker Road, Suite 3, Tucker, GA 30084

Note: LSBE Participation 20%

Estimated Amount: \$150,000.00

ACCURA Engineering & Consulting Services, Inc., 3200 Presidential Drive, Atlanta, GA 30340

Note: LSBE-DeKalb Firm

Estimated Amount: \$250,000.00

Total Amount Not To Exceed: \$400,000.000

and authorize the Chief Executive Officer to execute the change orders and all associated documents.

**ADDITIONAL INFORMATION:**

- |                              |  |
|------------------------------|--|
| 1. Contract Effective Date:  | August 26, 2021  |
| 2. Contract Expiration Date: | December 31, 2026  |
| 3. Amount Spent To Date:     | \$521,349.34   |
| 4. Funding:                  | \$250,000 General - Operating (RPCA)<br>\$150,000.00 Facilities (SPLOST) |