



Legislation Details (With Text)

**File #:** 2023-1628    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Appointment  
**File created:** 12/20/2023    **In control:** Board of Commissioners  
**On agenda:** 1/9/2024    **Final action:**  
**Title:** Commission District(s): District 7  
 To Record the Appointment of Chris Anglin to the District 3 Community Council

**Indexes:**

**Attachments:** 1. Chris Anglin Resume\_CC3

Date	Ver.	Action By	Action	Result
1/9/2024	1	Board of Commissioners	approved	Pass

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 7

**SUBJECT:**

**Commission District(s):** District 7

To Record the Appointment of Chris Anglin to the District 3 Community Council

**Information Contact:** Commissioner Lorraine Cochran-Johnson

**Phone Number:** 404-371-2899

**PURPOSE:**

To record the appointment of Chris Anglin to the District 3 Community Council.

**NEED/IMPACT:**

To fill a vacancy on the District 3 Community Council to fulfill the term ending December 31, 2026, unless such term ends sooner as provided by law.

**FISCAL IMPACT:**

None

**RECOMMENDATION:**

To direct the Clerk to record the appointment to the District 3 Community Council.