



Legislation Details (With Text)

File #: 2023-1628 **Version:** 1 **Name:**
Type: Resolution **Status:** Appointment
File created: 12/20/2023 **In control:** Board of Commissioners
On agenda: 1/9/2024 **Final action:**
Title: Commission District(s): District 7
 To Record the Appointment of Chris Anglin to the District 3 Community Council

Indexes:

Attachments: 1. Chris Anglin Resume_CC3

Date	Ver.	Action By	Action	Result
1/9/2024	1	Board of Commissioners	approved	Pass

Public Hearing: YES NO **Department:** Board of Commissioners - District 7

SUBJECT:

Commission District(s): District 7

To Record the Appointment of Chris Anglin to the District 3 Community Council

Information Contact: Commissioner Lorraine Cochran-Johnson

Phone Number: 404-371-2899

PURPOSE:

To record the appointment of Chris Anglin to the District 3 Community Council.

NEED/IMPACT:

To fill a vacancy on the District 3 Community Council to fulfill the term ending December 31, 2026, unless such term ends sooner as provided by law.

FISCAL IMPACT:

None

RECOMMENDATION:

To direct the Clerk to record the appointment to the District 3 Community Council.