



Legislation Details (With Text)

File #: 2019-3468 **Version:** 1 **Name:**
Type: Resolution **Status:** Appointment
File created: 3/13/2019 **In control:** Board of Commissioners
On agenda: 3/26/2019 **Final action:** 3/26/2019
Title: Commission District(s): District 7
Recording of the Appointment of Lance Hammonds to the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post

Indexes:

Attachments: 1. Lance Hammonds Bio

Date	Ver.	Action By	Action	Result
3/26/2019	1	Board of Commissioners	approved	Pass
3/19/2019	1	Committee of the Whole	accepted to BOC agenda - Appointment	

Public Hearing: YES NO **Department:** Board of Commissioners - District 7

SUBJECT:

Commission District(s): District 7

Recording of the Appointment of Lance Hammonds to the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post

Information Contact: Commissioner Lorraine Cochran-Johnson

Phone Number: 404-371-2204

PURPOSE:

To record the appointment of Lance Hammonds as the appointment to the DeKalb County Parks Bond Citizen Advisory Committee.

NEED/IMPACT:

The Clerk to the Chief Executive Officer and the Board of Commissioners would like the Commission meeting minutes to reflect all appointments made by individual Commissioners.

FISCAL IMPACT:

N/A

RECOMMENDATION:

To direct the Clerk to record this appointment of Lance Hammonds as a member of the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post, appointed by the District 7 Commissioner, with a term to begin April 1, 2019 and end on December 31, 2023, unless otherwise provided by applicable law.