



## Legislation Details (With Text)

**File #:** 2019-3468    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Appointment  
**File created:** 3/13/2019    **In control:** Board of Commissioners  
**On agenda:** 3/26/2019    **Final action:** 3/26/2019  
**Title:** Commission District(s): District 7  
Recording of the Appointment of Lance Hammonds to the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post

**Indexes:**

**Attachments:** 1. Lance Hammonds Bio

Date	Ver.	Action By	Action	Result
3/26/2019	1	Board of Commissioners	approved	Pass
3/19/2019	1	Committee of the Whole	accepted to BOC agenda - Appointment	

**Public Hearing:** YES     NO     **Department:** Board of Commissioners - District 7

**SUBJECT:**

**Commission District(s):** District 7

Recording of the Appointment of Lance Hammonds to the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post

**Information Contact:** Commissioner Lorraine Cochran-Johnson

**Phone Number:** 404-371-2204

**PURPOSE:**

To record the appointment of Lance Hammonds as the appointment to the DeKalb County Parks Bond Citizen Advisory Committee.

**NEED/IMPACT:**

The Clerk to the Chief Executive Officer and the Board of Commissioners would like the Commission meeting minutes to reflect all appointments made by individual Commissioners.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

To direct the Clerk to record this appointment of Lance Hammonds as a member of the DeKalb County Parks Bond Citizen Advisory Committee, District 7 Post, appointed by the District 7 Commissioner, with a term to begin April 1, 2019 and end on December 31, 2023, unless otherwise provided by applicable law.