



Legislation Details (With Text)

**File #:** 2020-0686    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Preliminary Item  
**File created:** 6/18/2020    **In control:** Board of Commissioners  
**On agenda:** 7/14/2020    **Final action:** 7/14/2020  
**Title:** Commission District(s): ALL  
 LB - Invitation No. 20-101254 Compressed Natural Gas (Annual Contract with 2 Options to Renew): for use by Public Works-Sanitation. This contract consists of purchasing compressed natural gas fuel for the County's CNG vehicles on an as needed basis. Recommend award to the lowest, responsive and responsible bidder. AFS DeKalb Georgia, LLC. Amount Not To Exceed: \$500,000.00.

**Indexes:**

**Attachments:** 1. Agenda Notes, 2. Recommendation, 3. Bid Tabulation, 4. Market Survey, 5. 2020-0686 Cost Analysis

Date	Ver.	Action By	Action	Result
7/14/2020	1	Board of Commissioners	approved	Pass
7/7/2020	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
7/7/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Low Bidders (LB)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s):** ALL

LB - Invitation No. 20-101254 Compressed Natural Gas (Annual Contract with 2 Options to Renew): for use by Public Works-Sanitation. This contract consists of purchasing compressed natural gas fuel for the County's CNG vehicles on an as needed basis. Recommend award to the lowest, responsive and responsible bidder. AFS DeKalb Georgia, LLC. Amount Not To Exceed: \$500,000.00.

**Information Contact:** Cathryn G. Horner, Interim Director

**Phone Number:** (404) 371-6334

**PURPOSE:**

Consists of purchasing compressed natural gas fuel for the County's CNG vehicles on an as needed basis. Two (2) bids were received.

**RECOMMENDATION:**

Recommend award to lowest, responsive and responsible bidder:

AFS DeKalb Georgia, LLC, 121 Perimeter Center West, Suite 250, Atlanta, GA 30346

Amount Not To Exceed: \$500,000.00

**ADDITIONAL INFORMATION:**

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| 1.Contract Effective Date:           | Date of Award                       |
| 2.Contract Expiration Date:          | 1 year term with 2 options to renew |
| 3.Amount Spent on Previous Contract: | \$1,210,484.55                      |
| 4.Funding:                           | Enterprise (Sanitation)             |
| 5.Additional Bidder:                 |                                     |
| Clean Energy Corp.,                  |                                     |
| 4675 MacArthur Court, Suite 800      |                                     |
| Newport Beach, CA 92660              |                                     |
| (Non-Responsive)                     |                                     |