



## Legislation Details (With Text)

**File #:** 2023-1607    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 12/13/2023    **In control:** Board of Commissioners  
**On agenda:** 12/19/2023    **Final action:** 12/19/2023  
**Title:** Commission District(s): District 3  
Declare Office Equipment Surplus - Commissioner Larry Johnson

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/19/2023	1	Board of Commissioners	approved	Pass

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 3

**SUBJECT:**

**Commission District(s):** District 3

Declare Office Equipment Surplus - Commissioner Larry Johnson

**Information Contact:** Commissioner Larry Johnson

**Phone Number:** 404.371.2425

**PURPOSE:**

To consider declaring equipment utilized by Commissioner Larry Johnson surplus and authorize the sale of said equipment (iPad) for \$300.00.

**NEED/IMPACT:**

The Chief Innovation and Information Officer has determined a Fair Market Value for the equipment.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Declare the office equipment utilized by Commissioner Larry Johnson surplus and authorize the sale to him for \$300.00