



Legislation Details (With Text)

File #: 2024-0260 **Version:** 1 **Name:**

Type: Resolution **Status:** Action

File created: 2/8/2024 **In control:** Board of Commissioners

On agenda: 4/9/2024 **Final action:**

Title: Commission District(s): 3, 5, 6 and 7
 LB - Invitation No. 23-101616 Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of restoration and maintenance of the athletic fields. Recommend award to the sole, responsive, and responsible bidder: JMB Landscaping, Inc. Amount Not To Exceed: \$500,000.00.

Indexes:

Attachments: 1. 0260 Bid Tabulation (Substitute), 2. 2024-0260 - Agenda Notes, 3. UD Recommendation - 2024-0260, 4. 2024-0260 - Bid Tabulation_final, 5. 2024-0260 - Market Survey

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 4/9/2024 | 1 | Board of Commissioners | approved substitute | Pass |
| 3/26/2024 | 1 | PECS-Planning, Economic Development & Community Services Committee | recommended for approval. | Pass |
| 3/26/2024 | 1 | Board of Commissioners | deferred substitute | Pass |
| 3/19/2024 | 1 | Committee of the Whole | Accepted to the BOC agenda and assigned | |

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 3, 5, 6 and 7

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Information Contact: Michelle Butler, Chief Procurement Officer

Phone Number: (404) 687-3581

PURPOSE:

Consists of the restoration and maintenance of athletic fields in the County. Services will primarily include mowing, pest management, irrigation, overseeding, fertilization, aeration and dragging. These services will be performed during the summer and winter months. Initial services will consist of three (3) fields at Gresham Park, four (4) fields at Redan Park and one (1) field at Exchange Park. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole, responsive, and responsible bidder:

JMB Landscaping, Inc. 2020 Highway 81, Loganville, GA 30052

Amount Not To Exceed: \$500,000.00

ADDITIONAL INFORMATION:

- | | |
|-----------------------------|---------------------------------------|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | Date of Award |
| 3. Contract Expiration: | One Year Term with 2 Options to Renew |
| 4. Funding: | General-Operating (RPCA) |