

DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2023-1413 Version: 1 Name:

Type: Resolution Status: Preliminary Item

File created: 10/31/2023 In control: OPS-County Operations Committee

On agenda: 12/5/2023 Final action: 12/12/2023

Title: Commission District(s): All

CA - Cooperative Agreement for Audio Visual Equipment, Supplies, and Services (The Interlocal Purchasing System (TIPS USA) Contract No. 220704): for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let TIPS USA Contract for the provision of audio-visual equipment, supplies, and services. This request will assist in equipment replacement within the Magistrate courtrooms. Awarded to BIS Digital, Inc. Amount Not To Exceed

\$204,108.99.

Indexes:

Attachments: 1. Agenda Notes.pdf, 2. DEPARTMENTAL RECOMMENDATION FORM Signed.pdf, 3. New POETA

Letter for ARP2 - 602778. Magistrate Court.pdf, 4. P-2300397.pdf, 5. Cost Analysys.pdf, 6.

 $220704_CONTRACT_Audio_Visual_BIS_Digital.pdf$

Date	Ver.	Action By	Action	Result
12/12/2023	1	Board of Commissioners	approved	Pass
12/5/2023	1	OPS-County Operations Committee	recommended for approval.	Pass
12/5/2023	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES □ **NO** ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

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Information Contact: Michelle N. Butler, Procurement Manager

Phone Number: (404) 687-3581

PURPOSE:

Consists of piggybacking off The Interlocal Purchasing System (TIPS USA) Contract No. 220704 for the provision of audio-visual equipment, supplies, and services. This request is for replacement of AV equipment located in the Magistrate courtrooms. This will be consistent with other courtrooms and the operations of courtroom technology.

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RECOMMENDATION:

Recommend approval to purchase from TIPS USA Contract No. 220704 with:

BIS Digital, Inc., 1350 NE 56th Street, Suite 300, Fort Lauderdale, FL, 33334

Amount Not To Exceed: \$204,108.99

ADDITIONAL INFORMATION:

1. Contract Effective Date: September 22, 2022

Contract Expiration Date: November 30, 2023
Amount Spent To Date: \$367,005.15 (PO #1350429)

4. Funding: Grants - ARP (Magistrate courtroom)