



Legislation Details (With Text)

File #: 2022-1856 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 6/23/2022 **In control:** Board of Commissioners
On agenda: 8/23/2022 **Final action:** 8/23/2022
Title: Commission District(s): ALL
SWC - Statewide Contract for Public Safety Two-Way Radios: for use by the Marshal's Office. Consists of purchasing off the Statewide Contract (SWC) No. 99999-SPD-NVPWA06913-0004 for the purchase of Motorola APX 6500 Portable Radios. Awarded to: Motorola Solutions, Inc. Amount Not To Exceed: \$16,559.89

Indexes:

Attachments: 1. Agenda Notes, 2. UD Form, 3. Motorola Quote, 4. Motorola Contract Summary

Date	Ver.	Action By	Action	Result
8/23/2022	1	Board of Commissioners	approved	Pass
8/16/2022	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
8/16/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Statewide (SWC)

Public Hearing: YES NO

Department: Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

SWC - Statewide Contract for Public Safety Two-Way Radios: for use by the Marshal's Office. Consists of purchasing off the Statewide Contract (SWC) No. 99999-SPD-NVPWA06913-0004 for the purchase of Motorola APX 6500 Portable Radios. Awarded to: Motorola Solutions, Inc. Amount Not To Exceed: \$16,559.89

Information Contact: Cathryn G. Horner, Chief Procurement Officer

Phone Number: (404) 371-6334

PURPOSE:

Consists of purchasing off the Statewide Contract (SWC) No. 99999-SPD-NVPWA06913-0004 for two (2) new mobile APX 6500 portable radios. The previous radios were discontinued and are no longer supported. These radios will replace the current models to ensure interoperability within the County's current Motorola System and other agencies during emergencies and special operations.

RECOMMENDATION:

Recommend approval to purchase from SWC No. 99999-SPD-NVPWA06913-0004 with:

Motorola Solutions, Inc., 1700 Belle Meade Court, Lawrenceville, GA 30042

Amount Not To Exceed: \$16,559.89

ADDITIONAL INFORMATION:

- | | |
|------------------------------|--------------------------|
| 1. Contract Effective Date: | January 28, 2019 |
| 2. Contract Expiration Date: | December 31, 2022 |
| 3. Funding: | General - Marshal Office |