



Legislation Details (With Text)

File #: 2022-1561 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 4/26/2022 **In control:** Board of Commissioners
On agenda: 6/14/2022 **Final action:** 6/14/2022
Title: Commission District(s): 3
REN - Drive Shaft Maintenance (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1252208 for use by the Department of Watershed Management (DWM). Consists of providing maintenance and repair of the Snapfinger Creek Facility pump drafts LCC 1, LCC 2, and LCC 3, which are mandated by the Consent Decree. Awarded to Cole Technology, Inc. Amount Not To Exceed: \$65,000.00.

Indexes:

Attachments: 1. Agenda Notes, 2. Contract Renewal

Date	Ver.	Action By	Action	Result
6/14/2022	1	Board of Commissioners	approved	Pass
6/7/2022	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
6/7/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Renewal (REN)

Public Hearing: YES NO

Department: Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 3

REN - Drive Shaft Maintenance (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1252208 for use by the Department of Watershed Management (DWM). Consists of providing maintenance and repair of the Snapfinger Creek Facility pump drafts LCC 1, LCC 2, and LCC 3, which are mandated by the Consent Decree. Awarded to Cole Technology, Inc. Amount Not To Exceed: \$65,000.00.

Information Contact: Cathryn G. Horner, Chief Procurement Officer

Phone Number: (404) 371-6334

PURPOSE:

Awarded on June 1, 2021 for an amount not to exceed \$65,000.00. This contract consists of providing maintenance and repair of the Snapfinger Creek Facility pump drafts LCC 1, LCC 2, and LCC 3, which are mandated by the Consent Decree. This request is to exercise the 1st renewal option.

RECOMMENDATION:

Recommend approval to exercise the 1st renewal option through June 30, 2023 with:

Cole Technology, Inc., 3980 Martin Luther King, Jr., Drive, Atlanta, Georgia 30336

Amount Not To Exceed: \$65,000.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|------------------------------|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | June 1, 2021 |
| 3. Contract Expiration Date: | June 30, 2022 |
| 4. Amount Spent To Date: | \$65,000.00 |
| 5. Funding: | Enterprise - Operating (DWM) |