



Legislation Details (With Text)

**File #:** 2018-2369    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Action  
**File created:** 7/6/2018    **In control:** Board of Commissioners  
**On agenda:** 9/11/2018    **Final action:** 9/11/2018  
**Title:** Commission District(s): 1 and 7  
 CA - Cooperative Agreement for Restroom Building at Henderson Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of a prefabricated restroom between the tennis and soccer field. Awarded to CXT Inc. Amount Not To Exceed: \$137,827.94.

**Indexes:**

**Attachments:** 1. Agenda Notes, 2. Revised Date User Department Rec Form, 3. Department Request Form, 4. NJPA Contract No. 030117-CXT

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Commissioners		
8/28/2018	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
8/28/2018	1	Board of Commissioners		
8/21/2018	1	Committee of the Whole		

**Purchasing Type:** Cooperative Agreement (CA)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): 1 and 7**

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**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

**PURPOSE:**

Consists of piggybacking off of the competitively let National Joint Powers Alliance (NJPA) contract for a double-flush toilet building with restroom accessories at Henderson Park.

**RECOMMENDATION:**

Recommend approval to purchase off the NJPA Contract No. 303117 - CXT with:

CXT Inc., 3808 North Sullivan Road, Bldg. #7, Spokane Valley, WA 99216

Amount Not To Exceed \$137,827.94

**ADDITIONAL INFORMATION:**

- |                                |                        |
|--------------------------------|------------------------|
| 1. Contract Effective Date:    | April 14, 2017         |
| 2. Contract Expiration Date:   | April 14, 2021         |
| 3. HB 598 Previous Award 2018: | \$137,827.94           |
| 4. Funding:                    | 2006 Parks Bond (RPCA) |