



Legislation Details (With Text)

**File #:** 2023-0784    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 6/20/2023    **In control:** Board of Commissioners  
**On agenda:** 6/27/2023    **Final action:** 6/27/2023  
**Title:** Commission District(s): District 1  
 To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization’s annual Back-to-School Drive

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By              | Action                               | Result |
|-----------|------|------------------------|--------------------------------------|--------|
| 6/27/2023 | 1    | Board of Commissioners | approved                             | Pass   |
| 6/20/2023 | 1    | Committee of the Whole | Accepted to the BOC agenda - Consent |        |

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 1

**SUBJECT:**

**Commission District(s):** District 1

To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization’s annual Back-to-School Drive

**Information Contact:** Commissioner Robert Patrick

**Phone Number:** 404-371-3052

**PURPOSE:**

To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization’s annual Back-to-School Drive.

**NEED/IMPACT:**

This community event is a collaborative effort to support the Tucker area and the families of eleven surrounding elementary, middle, and high school students. An estimated 2000+ backpacks, school supplies, and produce will be distributed.

**FISCAL IMPACT:**

Increase appropriations for the following account by the amount indicated below:  
Non-Departmental - Unincorporated Fund - Transfer to Grant Fund (09130.611250.272.0000.0000) - \$10,000

- Omega Support

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) - \$10,000

- Omega Support

**RECOMMENDATION:**

To approve the allocations from District 1 reserved funds and authorize the Chief Executive Officer to execute all the necessary documents.