



## Legislation Details (With Text)

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**File #:** 2024-0708      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Preliminary Item

**File created:** 5/28/2024      **In control:** Board of Commissioners

**On agenda:** 7/9/2024      **Final action:**

**Title:** Commission District(s): ALL  
CA - Cooperative Agreement for Ambulance and Emergency Medical Service Vehicles (Sourcewell No. 122123-DEM): for use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR). This request seeks to purchase from the competitively let Sourcewell Contract for five (5) 2024 Ford F-350 ambulance chassis with Type 1 bodies in order to respond to emergency calls throughout the County. Awarded to Ten 8 Fire & Safety, LLC. Amount Not To Exceed: \$1,366,880.00.

**Indexes:**

**Attachments:** 1. Agenda Notes for Sourcewell CA#122123-DEM 2024 Ford F-350 Ambulance Chassis with Type 1 Body, 2. Dept. recommendation for 2024 Ford F-350 Ambulance Cassis with Type 1 Body, 3. Contract No. 122123-DEM, 4. Quote for Ford F-350 Ambulance Chassis, 5. Cost Analysis for Sourcewell CA#122123-DEM 2024 Ford F-350 Ambulance Chassis with Type 1 Body

Date	Ver.	Action By	Action	Result
6/27/2024	1	OPS-County Operations Committee	recommended for approval.	Pass
6/27/2024	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Cooperative Agreement (CA)

**Public Hearing:** YES ☐ NO ☒      **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s):** ALL

CA - Cooperative Agreement for Ambulance and Emergency Medical Service Vehicles (Sourcewell No. 122123-DEM): for use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR). This request seeks to purchase from the competitively let Sourcewell Contract for five (5) 2024 Ford F-350 ambulance chassis with Type 1 bodies in order to respond to emergency calls throughout the County. Awarded to Ten 8 Fire & Safety, LLC. Amount Not To Exceed: \$1,366,880.00.

**Information Contact:** Michelle Butler, Chief Procurement Officer

**Phone Number:** (404) 687-3581

**PURPOSE:**

Consists of purchasing off the competitively let Sourcewell Cooperative Contract for five (5) 2024 Ford F-350 ambulance chassis with Type 1 bodies.

These are replacement units under the five (5) year replacement schedule.

**RECOMMENDATION:**

Recommend approval to purchase from the Sourcewell Cooperative Contract No. 122123-DEM with:

Ten-8 Fire & Safety, LLC., 2904 59<sup>th</sup> Ave., Drive E., Brandon, FL 34203

Amount Not To Exceed: \$1,366,880.00

**ADDITIONAL INFORMATION:**

- |                              |  |
|------------------------------|--|
| 1. Contract Effective Date:  | April 22, 2024                         |
| 2. Contract Expiration Date: | February 28, 2028                      |
| 3. Funding:                  | Vehicle Replacement (Fleet Management) |