

DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2023-1027 Version: 1 Name:

Type: Resolution Status: Consent

File created: 8/16/2023 In control: Board of Commissioners

On agenda: 8/22/2023 Final action: 8/22/2023

Title: Commission District(s): District 5

An item to allocate \$100,000 of the American Rescue Plan Tranche 2 Funds Assigned to POETA Account 106388.63230.52109.10.05.602778 to City of Hope, Inc. To Provide Rental and Utility Assistance and Needed Services to address the Economic Challenges Caused by The COVID-19

Pandemic

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
8/22/2023	1	Board of Commissioners	approved	Pass
8/15/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES □ **NO** ☑ **Department:** Board of Commissioners - District 5

SUBJECT:

Commission District(s): District 5

An item to allocate \$100,000 of the American Rescue Plan Tranche 2 Funds Assigned to POETA Account 106388.63230.52109.10.05.602778 to City of Hope, Inc. To Provide Rental and Utility Assistance and Needed Services to address the Economic Challenges Caused by The COVID-19 Pandemic

Information Contact: Mereda Davis Johnson, District 5 Commissioner

Phone Number: 404-371-2410

PURPOSE:

As the impacts of the COVID-19 pandemic remain, it is imperative to continue public-private partnerships that help to lessen the impact of the pandemic in our local communities. The purpose of this agenda item is to allocate funding that will aid the City of Hope in providing Rental and Utility Assistance and other uses applicable for ARP funds under the law.

NEED/IMPACT:

The funding allocated will specifically help to address the economic challenges that have been intensified by the COVID-19 pandemic for District 5 residents.

FISCAL IMPACT:

To appropriate the following amount to the City of Hope from the American Rescue Plan Tranche II Funds:

File #: 2023-1027, Version: 1

\$100,000 from POETA Account #: 106388.63230.521209.10.5.602778

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.