

# DeKalb County Government

## Legislation Details (With Text)

| File #:       | 2019-3366                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Version: 1 | Name:         |                        |  |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------------------|--|--|
| Туре:         | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Status:       | Action                 |  |  |
| File created: | 2/19/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | In control:   | Board of Commissioners |  |  |
| On agenda:    | 4/9/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Final action: | 4/9/2019               |  |  |
| Title:        | Commission District(s): ALL<br>LB - Invitation No. 18-101057 Refuse Transfer, Standard Aluminum Open Top Loading 53 Foot Traile<br>for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of three (3)<br>Refuse Transfer, Standard Aluminum Open Top Loading 53' Trailers for transporting garbage from th<br>Central Transfer Station to the Seminole Landfill. Recommend award to the lowest, responsive and<br>responsible bidder: East Manufacturing Corporation. Amount Not To Exceed: \$269,100.00. |            |               |                        |  |  |

#### Indexes:

Attachments: 1. Agenda Notes, 2. Departmental Recommendation, 3. Bid Tabulation, 4. Market Survey

| Date      | Ver. | Action By                          | Action                                  | Result |
|-----------|------|------------------------------------|-----------------------------------------|--------|
| 4/9/2019  | 1    | Board of Commissioners             | approved                                | Pass   |
| 3/26/2019 | 1    | OPS-County Operations<br>Committee | recommended for approval.               | Pass   |
| 3/26/2019 | 1    | Board of Commissioners             | deferred to the next meeting            | Pass   |
| 3/19/2019 | 1    | Committee of the Whole             | Accepted to the BOC agenda and assigned |        |

Purchasing Type: Low Bidders (LB)

Public Hearing: YES □ NO ⊠

**Department:** Purchasing & Contracting

#### AGENDA ITEM:

Commission District(s): ALL

LB - Invitation No. 18-101057 Refuse Transfer, Standard Aluminum Open Top Loading 53 Foot Trailer: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of three (3) Refuse Transfer, Standard Aluminum Open Top Loading 53' Trailers for transporting garbage from the Central Transfer Station to the Seminole Landfill. Recommend award to the lowest, responsive and responsible bidder: East Manufacturing Corporation. Amount Not To Exceed: \$269,100.00.

### Information Contact: Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

#### **PURPOSE:**

Consists of three (3) Refuse Transfer, Standard Aluminum Open Top Loading 53' Trailers for transporting garbage from the Central Transfer Station to the Seminole Landfill. These are replacement units under the seven (7) year replacement schedule. Three (3) bids were received.

#### **<u>RECOMMENDATION:</u>**

Recommend award to the lowest, responsive and responsible bidder:

East Manufacturing Corp., PO Box 277, Randolph, OH 44265

Amount Not To Exceed: \$269,100.00

#### **ADDITIONAL INFORMATION:**

1. Funding:Vehicle Replacement (Fleet Management)2. Additional Bidders:

Mac Trailer Mfg., Inc. 14599 Commerce St. Alliance, OH 44601

Travis Body & Trailers 13955 FM 529 Houston, TX 77041