



## Legislation Details (With Text)

**File #:** 2023-0308    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Consent

**File created:** 3/7/2023    **In control:** Board of Commissioners

**On agenda:** 3/14/2023    **Final action:** 3/14/2023

**Title:** Commission District(s): All Districts  
District 5 Allocation to appropriate American Rescue Plan Award funds assigned to POETA #106388.63239.521209.10.5.602778 reserved for District 5 (Amount Not To Exceed) \$50,000 to The Center For Community Empowerment for the purposes of educational and youth programming and any other allowable uses under the law for ARPA funds

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By              | Action                               | Result |
|-----------|------|------------------------|--------------------------------------|--------|
| 3/14/2023 | 1    | Board of Commissioners | approved                             | Pass   |
| 3/7/2023  | 1    | Committee of the Whole | Accepted to the BOC agenda - Consent |        |

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 5

**SUBJECT:**

**Commission District(s):** All Districts

District 5 Allocation to appropriate American Rescue Plan Award funds assigned to POETA #106388.63239.521209.10.5.602778 reserved for District 5 (Amount Not To Exceed) \$50,000 to The Center For Community Empowerment for the purposes of educational and youth programming and any other allowable uses under the law for ARPA funds

**Information Contact:** Mereda Davis Johnson, District 5 Commissioner

**Phone Number:** 404-371-2410

**PURPOSE:**

To approve the appropriation (amount not to exceed) \$50,000 from the District 5 ARP Award from POETA Account#: #106388.63239.521209.10.5.602778.

**NEED/IMPACT:**

The funding will be provided to The Center For Community Empowerment for youth programming, education training and other uses allowable under the law for ARPA funds.

**FISCAL IMPACT:**

The funding will come from District 5 Award POETA Account# : #106388.63239.521209.10.5.602778 and appropriated to The Center For Community Empowerment.

**RECOMMENDATION:**

To accept the donation and authorize the chief executive officer to execute all necessary documents.