



Legislation Details (With Text)

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File created: 6/15/2021 **In control:** Board of Commissioners
On agenda: 6/22/2021 **Final action:** 6/22/2021
Title: Commission District(s): 2 & 6
Proposed Grant of Permanent Easement to the City of Brookhaven to Facilitate Construction of a Bathroom in Brookhaven Park

Indexes:

Attachments: 1. Permanent Water Easement (Brookhaven) FINALv6-8

Date	Ver.	Action By	Action	Result
6/22/2021	1	Board of Commissioners		
6/15/2021	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES NO **Department:** Board of Commissioners - District 2

SUBJECT:

Commission District(s): 2 & 6

Proposed Grant of Permanent Easement to the City of Brookhaven to Facilitate Construction of a Bathroom in Brookhaven Park

Information Contact: Jeff Rader, District 2 Commissioner

Phone Number: 404-371-2863

PURPOSE:

To grant the attached permanent easement, which is in substantially final form, that will allow the City of Brookhaven to construct a public bathroom in Brookhaven Park. The easement will run through County-owned land that is not park property but that has been leased by the County to the Community Service Board for adult day care services provided to CSB clients (CSB land) located at 2660 Osborne Road, Tax Parcel ID 18 240 04 067. While the land through which this easement will run is currently the subject of litigation, the County has agreed to grant the easement in order to allow the City to provide services to its citizens on the City’s park property.

The Executive Assistant has already executed temporary construction easements and the City has been notified, through its counsel, that the granting of any of the easements does not in any way guarantee sewer capacity.

NEED/IMPACT:

To grant and approve execution of the attached permanent easement.

FISCAL IMPACT:

None

RECOMMENDATION:

Authorize the CEO, or his designee, to execute the attached permanent easement, which is in substantially final form, and any other necessary documents, all in a form acceptable to the County Attorney.