



Legislation Details (With Text)

File #: 2019-3308 **Version:** 1 **Name:**
Type: Resolution **Status:** Appointment
File created: 2/4/2019 **In control:** Board of Commissioners
On agenda: 2/12/2019 **Final action:** 2/12/2019
Title: Commission District(s): District 3
To record the reappointment of Davis Kipp to the Animal Services Advisory Board

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
2/12/2019	1	Board of Commissioners		
2/5/2019	1	Committee of the Whole		

Public Hearing: YES NO **Department:** Board of Commissioners - District 3

SUBJECT:

Commission District(s): District 3

To record the reappointment of Davis Kipp to the Animal Services Advisory Board

Information Contact: Larry Johnson

Phone Number: 404-371-2425

PURPOSE:

To record the reappointment of Davis Kipp as a member of the Animal Services Advisory Board to fill the term that expires on December 31, 2022.

NEED/IMPACT:

The Clerk to Chief Executive Officer and the Board of Commissioners would like the minutes of the Commission to reflect appointments made by individual Commissioners to various boards and authorities.

FISCAL IMPACT:

N/A

RECOMMENDATION:

Direct the Clerk to record this reappointment of Davis Kipp as a member of the Animal Service Advisory Board, appointed by District 3 Commissioner, with a term to begin immediately and to end on December 31, 2022, unless otherwise provided by applicable law.