



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2018-2195    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Action

**File created:** 6/4/2018    **In control:** Board of Commissioners

**On agenda:** 11/13/2018    **Final action:** 11/13/2018

**Title:** Commission District(s): 3 & 7  
CO - Change Order No. 1 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to extend the contract term and to increase the funding to allow for completion of eight (8) proposed design and construction changes. Awarded to Archer Western Construction, LLC. Amount Not To Exceed \$350,000.00.

**Indexes:**

**Attachments:** 1. Agenda Notes, 2. 2018-2195 UD Change Request No. 1

Date	Ver.	Action By	Action	Result
11/13/2018	1	Board of Commissioners		
11/5/2018	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
11/5/2018	1	Board of Commissioners	deferred to the next meeting	Pass
10/9/2018	1	Board of Commissioners	deferred.	Pass
10/9/2018	1	Board of Commissioners	approved	
9/18/2018	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
9/4/2018	1	PWI-Public Works & Infrastructure Committee	recommended holding in committee	
8/28/2018	1	Board of Commissioners		
8/21/2018	1	PWI-Public Works & Infrastructure Committee	recommended holding in committee	
7/24/2018	1	Board of Commissioners	deferred 30 days	Pass
7/17/2018	1	PWI-Public Works & Infrastructure Committee	recommended holding in committee	
7/10/2018	1	Board of Commissioners	deferred	Pass
6/28/2018	1	PWI-Public Works & Infrastructure Committee	recommended holding in committee	
6/26/2018	1	Board of Commissioners	deferred.	Pass
6/19/2018	1	Committee of the Whole		
6/19/2018	1	PWI-Public Works & Infrastructure Committee	recommended for deferral	Pass

**Purchasing Type:** Change Order (CO)

**Public Hearing:** YES  NO

**Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): 3 & 7**

CO - Change Order No. 1 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to extend the contract term and to increase the funding to allow for completion of eight (8) proposed design and construction changes. Awarded to Archer Western Construction, LLC. Amount Not To Exceed \$350,000.00.

**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

**PURPOSE:**

Awarded by the BOC on June 9, 2015 for an amount not to exceed \$187,869,380.00. This contract consists of blasting and clearing of rock; construction of a retaining wall; demolition of existing tankage and equipment; construction of the new headwork, biological reactors, membrane bio-reactors (MBR), chemical storage and feed facilities; and modifications to the chlorine contact basin, sludge dewatering, sludge holding tank, and odor control units. This request is to extend the contract term to December 31, 2020 and to increase the funding to allow for completion of eight (8) proposed design and construction changes.

**RECOMMENDATION:**

Recommend approval of Change Order No. 1 with:

Archer Western Construction, LLC, 2410 Paces Ferry Road, Suite 600, Atlanta, GA 30339

Amount Not To Exceed: \$350,000.00

and authorize the Chief Executive Officer to execute the change order and all associated documents

**ADDITIONAL INFORMATION:**

- |    |                           |   |
|----|---------------------------|---|
| 1. | LSBE Participation:       | 15.14%  |
| 2. | Contract Effective Date:  | August 5, 2015                                    |
| 3. | Contract Expiration Date: | February 29, 2020                                 |
| 4. | Amount Spent To Date:     | \$72,315,914.61                                   |
| 5. | Funding:                  | Renewal and Extension Bond, CIP Line No. 52 (DWM) |