



## Legislation Details

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**File #:** 2022-2376    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Preliminary Item  
**File created:** 10/14/2022    **In control:** Board of Commissioners  
**On agenda:** 10/25/2022    **Final action:**  
**Title:** Commission District(s): Districts 3 and 7  
Complete the Purchase of 2.46 Acres of Land to Construct Fire Station No. 16.

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/25/2022	1	Board of Commissioners		
10/18/2022	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
10/18/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	