



## Legislation Details

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**File #:** 2020-0353      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Action

**File created:** 3/10/2020      **In control:** Board of Commissioners

**On agenda:** 4/28/2020      **Final action:** 4/28/2020

**Title:** Commission District(s): ALL  
AP - Fire Pumper, 1000 GPM with Fire and EMS Equipment: Invitation No. 18-100966 for Public Works - Fleet Management to be used by Fire Rescue Services. Consists of the purchase of six (6) additional fire pumpers used to pump water to extinguish fires and haul EMS equipment. Awarded to Sutphen Corporation. Amount Not To Exceed: \$4,437,896.68.

**Indexes:**

**Attachments:** 1. AP-No. 2 for ITB#18-100966 Agenda Notes, 2. Departmental award recommendation for AP No. 2 for ITB#18-100966-Fire Pumpers, 3. Sutphen proposal for Additional Purchase of 6 Fire Pumpers

Date	Ver.	Action By	Action	Result
4/28/2020	1	Board of Commissioners	approved	Pass
4/14/2020	1	OPS-County Operations Committee	recommended for approval.	Pass
4/14/2020	1	Board of Commissioners	deferred to the next meeting	Pass
4/7/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	