



Legislation Details

File #: 2022-1391 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 3/15/2022 **In control:** Board of Commissioners

On agenda: 4/26/2022 **Final action:** 4/26/2022

Title: Commission District(s): All
CA - Cooperative Agreement for Juniper Networking Equipment: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the purchase of fifty (50) Juniper EX3400-48P switches with redundant power supplies to replace end of life hardware around various locations within the County. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$215,298.00.

Indexes:

Attachments: 1. AGENDA NOTES, 2. DEPARTMENTAL RECOMMENDATION FORM - Juniper Switches_signed, 3. SWC No. 99999-SPD-T20120501-0013, 4. EX3400-48P Switches Quote Q-22083, 5. Cost Analysis Calculation

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------|---|--------|
| 4/26/2022 | 1 | Board of Commissioners | approved | Pass |
| 4/19/2022 | 1 | OPS-County Operations Committee | recommended for approval. | Pass |
| 4/19/2022 | 1 | Committee of the Whole | Accepted to the BOC agenda and assigned | |