| AT A COUNTY. GEO DE LA | Dekaid County Government                                                                                                                                                                         |                                                |              |                                          | Manuel J. Maloof Center<br>1300 Commerce Drive<br>Decatur, Georgia 30030 |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|------------------------------------------|--------------------------------------------------------------------------|
|                        | Legislation Details                                                                                                                                                                              |                                                |              |                                          |                                                                          |
| File #:                | 2018                                                                                                                                                                                             | 8-2778 Version: 1                              | Name:        |                                          |                                                                          |
| Туре:                  | Res                                                                                                                                                                                              | olution                                        | Status:      | Public Hearing                           |                                                                          |
| File created:          | 9/28                                                                                                                                                                                             | 8/2018                                         | In control:  | Board of Commissioners                   |                                                                          |
| On agenda:             | 12/1                                                                                                                                                                                             | 1/2018                                         | Final action | on:                                      |                                                                          |
| Title:                 | Commission District(s): District 1<br>Sewer Petition-Winchester Trail (City of Brookhaven)                                                                                                       |                                                |              |                                          |                                                                          |
| Indexes:               |                                                                                                                                                                                                  |                                                |              |                                          |                                                                          |
| Attachments:           | 1. 2019 01.08 Item 2018-2778.pdf, 2. Public meeting notice july 2018-Winchester Trail.pdf, 3.<br>Winchester Trail Map- Sewer Petition.pdf, 4. Winchester Trail Sewer Petition Exhibits A & B.pdf |                                                |              |                                          |                                                                          |
| Date                   | Ver.                                                                                                                                                                                             | Action By                                      |              | Action                                   | Result                                                                   |
| 1/8/2019               | 1                                                                                                                                                                                                | Board of Commissioners                         |              | approved substitute submitted from floor | the Pass                                                                 |
| 12/11/2018             | 1                                                                                                                                                                                                | Board of Commissioners                         |              | deferred                                 | Pass                                                                     |
| 11/13/2018             | 1                                                                                                                                                                                                | Board of Commissioners                         |              |                                          |                                                                          |
| 10/23/2018             | 1                                                                                                                                                                                                | Board of Commissioners                         |              | deferred 30 days                         | Pass                                                                     |
| 10/16/2018             | 1                                                                                                                                                                                                | 1 Committee of the Whole                       |              |                                          |                                                                          |
| 10/16/2018             | 1                                                                                                                                                                                                | PWI-Public Works & Infrastructure<br>Committee |              | recommended for deferral                 | Pass                                                                     |