



## Legislation Text

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**File #:** 2024-0708, **Version:** 1

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**Purchasing Type:** Cooperative Agreement (CA)

**Public Hearing:** YES  NO  **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s):** ALL

CA - Cooperative Agreement for Ambulance and Emergency Medical Service Vehicles (Sourcewell No. 122123-DEM): for use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR). This request seeks to purchase from the competitively let Sourcewell Contract for five (5) 2024 Ford F-350 ambulance chassis with Type 1 bodies in order to respond to emergency calls throughout the County. Awarded to Ten 8 Fire & Safety, LLC. Amount Not To Exceed: \$1,366,880.00.

**Information Contact:** Michelle Butler, Chief Procurement Officer

**Phone Number:** (404) 687-3581

**PURPOSE:**

Consists of purchasing off the competitively let Sourcewell Cooperative Contract for five (5) 2024 Ford F-350 ambulance chassis with Type 1 bodies.

These are replacement units under the five (5) year replacement schedule.

**RECOMMENDATION:**

Recommend approval to purchase from the Sourcewell Cooperative Contract No. 122123-DEM with:

Ten-8 Fire & Safety, LLC., 2904 59<sup>th</sup> Ave., Drive E., Brandon, FL 34203

Amount Not To Exceed: \$1,366,880.00

**ADDITIONAL INFORMATION:**

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|------------------------------|--|
| 1. Contract Effective Date:  | April 22, 2024                         |
| 2. Contract Expiration Date: | February 28, 2028                      |
| 3. Funding:                  | Vehicle Replacement (Fleet Management) |