



## Legislation Details

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**File #:** 2017-0327    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Passed  
**File created:** 4/25/2017    **In control:** Board of Commissioners  
**On agenda:** 5/9/2017    **Final action:** 5/9/2017  
**Title:** Commission District(s): All  
15th Amendment to the MARTA Rapid Transit Contract and Assistance Agreement. No Cost to the County.

**Indexes:**

**Attachments:** 1. 15th Amendment to Rapid Transit Contract and Assistance Agreement.pdf

Date	Ver.	Action By	Action	Result
5/9/2017	1	Board of Commissioners	approved	Pass
4/25/2017	1	Board of Commissioners	normal course	