



## Legislation Details

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**File #:** 2018-3103    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Action  
**File created:** 12/5/2018    **In control:** Board of Commissioners  
**On agenda:** 2/26/2019    **Final action:**  
**Title:** Commission District(s): ALL  
LB - Invitation No. 18-100994 for Landscape Maintenance Services - Public Grounds and Parks (Annual Contract with 2 Options to Renew): for use by the Departments of Recreation, Parks and Cultural Affairs (RPCA), Facilities Management (FM) and Public Works - Sanitation. Consists of various landscape maintenance services for County sites. Recommend award to the lowest, responsive and responsible bidders: ArtScape Inc., M.J. Lawn & Maintenance Services, Inc. and The Simmons Group, LLC. Total Amount Not To Exceed: \$1,515,486.25

**Indexes:**

**Attachments:** 1. 2018 02.26 Item 2018-3103, 2. Agenda Notes, 3. UD Recommendation Forms, 4. Bid Tabulation

| Date      | Ver. | Action By                                   | Action  | Result |
|-----------|------|---|---|--------|
| 2/26/2019 | 1    | Board of Commissioners                      |   |        |
| 2/19/2019 | 1    | PWI-Public Works & Infrastructure Committee | recommended for approval.                                       | Pass   |
| 2/12/2019 | 1    | Board of Commissioners                      |   |        |
| 2/5/2019  | 1    | PWI-Public Works & Infrastructure Committee | recommended for approval upon receipt of additional information | Pass   |
| 1/22/2019 | 1    | Board of Commissioners                      | deferred to the next meeting                                    | Pass   |
| 1/15/2019 | 1    | PWI-Public Works & Infrastructure Committee | no official recommendation                                      |        |
| 1/15/2019 | 1    | Committee of the Whole                      |   |        |