

Legislation Text

Public Hearing: YES D NO Department: Recreation, Parks and Cultural Affairs

SUBJECT:

Commission District(s): All Commission Districts

Park Pride Atlanta, Inc. Contract Renewal for 2018

Information Contact: Marvin F. Billups, Jr.

Phone Number: (404)371-4925

PURPOSE:

To consider approving the annual funding of \$95,814 for the Park Pride Atlanta, Inc. contract with the Recreation, Parks and Cultural Affairs Department for the term of 01/01/2018 thru 12/31/2018.

NEED/IMPACT:

Park Pride Atlanta, Inc., a nonprofit organization, has a successful history of developing and sustaining Friends of Parks groups, organizing community park cleanups, encouraging and managing private financial support, and enhancing the quality and enjoyment of parks. Park Pride has successfully worked in the DeKalb County parks since 2010 and has been instrumental in the creation of over 48 Friends of Parks groups. Since 2010, the Friends Groups have coordinated 454 volunteer events in DeKalb County parks with volunteer hours totaling 43,330 at a value of \$959,839. Park Pride grants totaling \$446,018 have been awarded to Friends Groups for park improvements. In 2017, the Friends Groups have implemented 157 volunteer projects and accumulated 10,807 volunteer hours with an estimated value of \$263,582. Their partnership approach encourages the surrounding communities to become more involved in volunteer projects in their neighborhood parks and enhances the County's ability to pursue and receive private contributions toward park improvements.

This is a three year contract with a term of 01/01/2017 thru 12/31/2019. Funding for this contract is approved annually.

FISCAL IMPACT:

The annual funding for the proposed renewal is \$95,814.00 to be funded from Parks operating account 06101.521209.271.0000.0000

RECOMMENDATION:

To approve the annual funding of \$98,814 for the Park Pride Atlanta, Inc. contract with the Recreation, Parks and Cultural Affairs Department for the term of 01/01/2018 thru 12/31/2018; and to authorize the Chief Executive Officer to execute

File #: 2018-1553, Version: 1

all necessary documents for this program.