



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details

File #: 2018-2284 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 6/19/2018 **In control:** Board of Commissioners
On agenda: 8/28/2018 **Final action:**

Title: Commission District(s): All
LB - Invitation No. 18-100966 Fire Pumper, 1000 GPM with Fire and EMS Equipment: for Public Works - Fleet Management to be used by Fire Rescue Services. Consists of five (5) fire pumpers used to pump water to extinguish fires and haul EMS equipment. Recommend award to Sutphen Corporation. Amount Not To Exceed: \$3,391,110.00.

Indexes:

Attachments: 1. Agenda Notes, 2. Departmental award recommendation for ITB#18-100966-Fire Pumpers.pdf, 3. Bid Tabulation final for ITB#18-100966 rev 1.pdf, 4. Market Survey for ITB#18-100966-Fire Pumper.pdf

Date	Ver.	Action By	Action	Result
8/28/2018	1	Board of Commissioners		
8/21/2018	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
8/21/2018	1	Committee of the Whole		