



Legislation Details

File #: 2023-1628 **Version:** 1 **Name:**
Type: Resolution **Status:** Appointment
File created: 12/20/2023 **In control:** Board of Commissioners
On agenda: 1/9/2024 **Final action:**
Title: Commission District(s): District 7
To Record the Appointment of Chris Anglin to the District 3 Community Council
Indexes:
Attachments: 1. Chris Anglin Resume_CC3

Date	Ver.	Action By	Action	Result
1/9/2024	1	Board of Commissioners	approved	Pass