



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details

File #: 2018-2506 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 8/2/2018 **In control:** Board of Commissioners
On agenda: 9/11/2018 **Final action:**
Title: Commission District(s): 3, 5, 6, 7
Snapfinger and Sugar Creek Study Agreement with the Corps of Engineers

Indexes:

Attachments: 1. Agenda-ISIS FCSA_Study Incorp SMART PIng-Attchmt, 2. Agenda-Indian Sugaar Study-COA_ISIS FCSA-Attchmt, 3. Agenda-Indian Sugar Study-CR_lobbying_ISIS FCSA-Attchmt

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Commissioners		
9/4/2018	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
9/4/2018	1	Committee of the Whole		