



Legislation Details

File #: 2021-2106 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 1/28/2021 **In control:** Board of Commissioners

On agenda: 2/23/2021 **Final action:**

Title: Commission District(s): All
CA - Cooperative Agreement for Juniper: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the maintenance and support for the County's Juniper network equipment. Awarded to Layer 3 Communications LLC. Amount Not To Exceed: \$252,894.66.

Indexes:

Attachments: 1. AGENDA NOTES, 2. Layer 3 - Juniper Network Maintenance and Support, 3. Juniper Annual Support Renewal Quote RG-210126-03.xls - Compatibility Mode, 4. Contract, 5. Cost Analysis

Date	Ver.	Action By	Action	Result
2/23/2021	1	Board of Commissioners	approved	Pass
2/16/2021	1	OPS-County Operations Committee	recommended for approval.	Pass
2/16/2021	1	Committee of the Whole	Accepted to the BOC agenda and assigned	