



## Legislation Details

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**File #:** 2020-0590    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 5/29/2020    **In control:** Board of Commissioners  
**On agenda:** 6/23/2020    **Final action:** 6/23/2020  
**Title:** Commission District(s): District 6  
To Appropriate \$150,000 from District 6 Reserve for Appropriation to the Department of Community Development for Services to the Homeless and to Prevent Households from becoming Homeless

**Indexes:**

**Attachments:** 1. Copy of Copy of District ^LLN6 Homeless Initiatives - Priority Funding Activities ( Allen Mitchell)Final 20 May 2020\_

Date	Ver.	Action By	Action	Result
6/23/2020	1	Board of Commissioners	approved	Pass
6/16/2020	1	Committee of the Whole	Accepted to the BOC agenda - Consent	