



Legislation Details

File #: 2018-2849 **Version:** 1 **Name:**

Type: Resolution **Status:** Appointment

File created: 10/10/2018 **In control:** Board of Commissioners

On agenda: 10/23/2018 **Final action:**

Title: Commission District(s): District 7
To Record the Appointment of Mr. Lance Hammonds to the Transit Master Plan Stakeholder Advisory Committee

Indexes:

Attachments: 1. 2018 10.23 Item 2018-2849.pdf

Date	Ver.	Action By	Action	Result
10/23/2018	1	Board of Commissioners	approved substitute submitted from the floor	Pass
10/16/2018	1	Committee of the Whole		