



Legislation Details

File #: 2022-1125 **Version:** 1 **Name:**

Type: Resolution **Status:** Action

File created: 1/20/2022 **In control:** Board of Commissioners

On agenda: 3/8/2022 **Final action:** 3/8/2022

Title: Commission District(s): All
CA - Cooperative Agreement for Juniper: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the maintenance and support of the County's Juniper network equipment. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$315,241.58.

Indexes:

Attachments: 1. AGENDA NOTES, 2. Juniper Annual Renewal Memo_1.18.2022_signed, 3. Juniper Annual Support Renewal Quote RG-211110-01, 4. Juniper Network Equipment State Wide Contract, 5. Cost Analysis Calculation

Date	Ver.	Action By	Action	Result
3/8/2022	1	Board of Commissioners	approved	Pass
3/1/2022	1	OPS-County Operations Committee	recommended for approval.	Pass
2/22/2022	1	Board of Commissioners	deferred to the next meeting	Pass
2/15/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	