



## Legislation Details

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**File #:** 2022-2313      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Consent

**File created:** 10/4/2022      **In control:** Board of Commissioners

**On agenda:** 10/11/2022      **Final action:** 10/11/2022

**Title:** Commission District(s): District 1  
Appropriate \$24,000 from the American Rescue Plan (ARP) Grant Funds Assigned to Account 105744.63258.521209.01.01.602479 Reserved for District 1 to Cowart Family YMCA to Provide Food Assistance through the Organization's Hunger Relief Program.

**Indexes:**

**Attachments:** 1. YMCA Proposal to DeKalb County (002)

Date	Ver.	Action By	Action	Result
10/11/2022	1	Board of Commissioners	approved	Pass
10/4/2022	1	Committee of the Whole	Accepted to the BOC agenda - Consent	