



## Legislation Details

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**File #:** 2019-3291    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Preliminary Item  
**File created:** 2/1/2019    **In control:** Board of Commissioners  
**On agenda:** 3/12/2019    **Final action:** 3/12/2019  
**Title:** Commission District(s): ALL  
Amendment #3 to Access to Capital for Entrepreneurs (ACE) contract #1075460 to add an additional \$450,000 and extend the contract term for a period of one year; ending on August 26, 2020. No cost to the County.

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/12/2019	1	Board of Commissioners	approved	Pass
2/28/2019	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
2/26/2019	1	Board of Commissioners		
2/19/2019	1	Committee of the Whole		