



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2017-1104    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Action  
**File created:** 10/2/2017    **In control:** PWI-Public Works & Infrastructure Committee  
**On agenda:** 11/14/2017    **Final action:** 11/14/2017  
**Title:** Commission District(s): 2 & 6  
CO - Change Order No. 1 to Contract No. 1063826 for Fair Oaks Road Water Main Replacement: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. CONTRACT TERM EXTENSION ONLY.

### Indexes:

**Attachments:** 1. Agenda Notes, 2. Change Order Request No 1

Date	Ver.	Action By	Action	Result
11/14/2017	1	Board of Commissioners		
11/9/2017	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
11/7/2017	1	Board of Commissioners	deferred 2 weeks	Pass

**Purchasing Type:** Change Order (CO)

**Public Hearing:** YES ☐ NO ☒    **Department:** Purchasing & Contracting

### AGENDA ITEM:

**Commission District(s):** 2 & 6

CO - Change Order No. 1 to Contract No. 1063826 for Fair Oaks Road Water Main Replacement: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. CONTRACT TERM EXTENSION ONLY.

**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

### PURPOSE:

Awarded by the BOC on June 28, 2017 for an amount not to exceed \$2,415,770.10. This contract consists of removing and replacing approximately 4,400 linear feet of newly installed (out of service) 8 inch ductile iron on Fair Oaks Road. This request is to extend the contract term to allow for full performance time of 180 days for project completion.

### RECOMMENDATION:

Recommend approval of Change Order No. 1 to extend the contract expiration date to December 31, 2018 with:

Layne Inliner, LLC, 2090 Tucker Industrial Road, Suite A1, Tucker, GA 30084

and authorize the Chief Executive Officer to execute the change order and all associated documents.

**ADDITIONAL INFORMATION:**

- |    |                           |  |
|----|---------------------------|--|
| 1. | LSBE Participation:       | 20%  |
| 2. | Contract Effective Date:  | July 21, 2017  |
| 3. | Contract Expiration Date: | December 31, 2017                                    |
| 4. | Amount Spent To Date:     | \$0.00   |
| 5. | Funding:                  | 2011 Bond and Renewal Extension<br>Line No. 42 (DWM) |