



DeKalb County Government

Manuel J. Maloof Center
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Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2017-1283 **Version:** 1 **Name:**
Type: Resolution **Status:** Action
File created: 11/7/2017 **In control:** PWI-Public Works & Infrastructure Committee
On agenda: 11/14/2017 **Final action:** 11/14/2017
Title: Commission District(s): All
CA - Water Meter Installations and Service Renewals: for use by Department of Watershed Management (DWM). Consists of the purchase of water meter installation services. Awarded to Mack Jones Enterprises, Inc. Amount Not To Exceed: \$1,000,000.00

Indexes:

Attachments: 1. 2017-1283 (-1129) Agenda Notes, 2. 2017-1283 (-1129) Clayton County Water Authority Contract No. 2016 - BC - 16, 3. 2017-1283 (-1129) User Department Recommendation, 4. 2017 11.07 Item 2017-1129.pdf

Date	Ver.	Action By	Action	Result
11/14/2017	1	Board of Commissioners		
11/7/2017	1	Board of Commissioners	deferred 2 weeks	Pass

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES ☐ NO ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): All

CA - Water Meter Installations and Service Renewals: for use by Department of Watershed Management (DWM). Consists of the purchase of water meter installation services. Awarded to Mack Jones Enterprises, Inc. Amount Not To Exceed: \$1,000,000.00

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Consists of piggybacking off the competitively let Clayton County Water Authority Contract for the purchase of water meter installations, water service line renewals, water meter and appurtenance relocations and backflow retrofitting services. This request is to assist DWM with the backlog of water meter installments until the County obtains its annual contract for these services.

RECOMMENDATION:

Recommend approval to purchase from Clayton County Water Authority Contract No. 2016-DC-16 with:

Mack Jones Enterprise, Inc., 5659 McEver Road, Flowery Branch, GA 30542

Amount Not To Exceed: \$1,000,000.00

ADDITIONAL INFORMATION:

- | | | |
|----|------------------------------------|---|
| 1. | LSBE Participation : | 20% |
| 2. | Contract Effective Date: | January 1, 2017 |
| 3. | Contract Expiration Date: | December 31, 2018 |
| 4. | Amount Spent on Previous Contract: | \$1,515,981.60 |
| 5. | Funding: | 2011 Bond and Renewal & Extension
CIP Line No. 15. |