



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2018-2369 **Version:** 1 **Name:**
Type: Resolution **Status:** Action
File created: 7/6/2018 **In control:** Board of Commissioners
On agenda: 9/11/2018 **Final action:** 9/11/2018
Title: Commission District(s): 1 and 7
CA - Cooperative Agreement for Restroom Building at Henderson Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of a prefabricated restroom between the tennis and soccer field. Awarded to CXT Inc. Amount Not To Exceed: \$137,827.94.

Indexes:

Attachments: 1. Agenda Notes, 2. Revised Date User Department Rec Form, 3. Department Request Form, 4. NJPA Contract No. 030117-CXT

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Commissioners		
8/28/2018	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
8/28/2018	1	Board of Commissioners		
8/21/2018	1	Committee of the Whole		

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES ☐ NO ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 1 and 7

CA - Cooperative Agreement for Restroom Building at Henderson Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of a prefabricated restroom between the tennis and soccer field. Awarded to CXT Inc. Amount Not To Exceed: \$137,827.94.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Consists of piggybacking off of the competitively let National Joint Powers Alliance (NJPA) contract for a double-flush toilet building with restroom accessories at Henderson Park.

RECOMMENDATION:

Recommend approval to purchase off the NJPA Contract No. 303117 - CXT with:

CXT Inc., 3808 North Sullivan Road, Bldg. #7, Spokane Valley, WA 99216

Amount Not To Exceed \$137,827.94

ADDITIONAL INFORMATION:

- | | |
|--------------------------------|------------------------|
| 1. Contract Effective Date: | April 14, 2017 |
| 2. Contract Expiration Date: | April 14, 2021 |
| 3. HB 598 Previous Award 2018: | \$137,827.94 |
| 4. Funding: | 2006 Parks Bond (RPCA) |