



# DeKalb County Government

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## Legislation Details (With Text)

**File #:** 2018-3104    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 12/5/2018    **In control:** Board of Commissioners  
**On agenda:** 12/11/2018    **Final action:** 12/11/2018

**Title:** Commission District(s): Districts 2 and 6  
Springbrook Park Grant Match

**Indexes:**

**Attachments:** 1. Springbrook Grant 2018 (002)

Date	Ver.	Action By	Action	Result
12/11/2018	1	Board of Commissioners	approved	Pass

**Public Hearing:** YES ☐ NO ☒    **Department:** Board of Commissioners - District 2

**SUBJECT:** Springbrook Park Grant Match

**Commission District(s):** Districts 2 and 6

Springbrook Park Grant Match

**Information Contact:** Jeff Rader

**Phone Number:** 404-371-2863

**PURPOSE:**

To transfer \$2,500 from 2001 Parks Bond District 2 accounts 100585.80314.541200.06.600020 to District 2 Springbrook Park account 103904.80314.541200.06.600020 to match a Park Pride grant.

**NEED/IMPACT:**

This funding is needed to match a Park Pride grant secured by the Friends of Springbrook Park. Total cost of the project is \$5,909.00 with the following funding sources:

\$2,500	Park Pride Grant
\$2,500	DeKalb County Government 2001 Parks Bond District 2
\$109	Friends of Springbrook Park
\$800	In-Kind Services

The funds will be used to acquire a two-bubbler drinking fountain, a plastic picnic table and chairs. The assembly and installation will be done by the Friends of Springbrook Park with an estimated value of \$800 for these in-kind services.

**FISCAL IMPACT:**

No impact to the operating budget. Funded by 2001 Parks Bond District 2.

**RECOMMENDATION:**

Recommend that funds in the amount of \$2,500.00 be transferred from 2001 Parks Bond District 2 account 100585.80314.541200.06.600020 to District 2 Springbrook Park account 103904.80314.541200.06.600020 to match a Park Pride grant; and authorize the Chief Executive Officer to execute all the necessary documents and contracts for the completion of the project.