



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details (With Text)

File #: 2018-3143 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 12/13/2018 **In control:** Board of Commissioners
On agenda: 1/8/2019 **Final action:** 1/8/2019
Title: Commission District(s): All Commission Districts
Request for Grant Award Acceptance in the Amount of \$ 25,000 for the Fulton - DeKalb Hospital Authority (FDHA)

Indexes:

Attachments: 1. Juvenile Court FDHA Grant Award Letter

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|----------|--------|
| 1/8/2019 | 1 | Board of Commissioners | approved | Pass |
| 1/3/2019 | 1 | Committee of the Whole | | |

Public Hearing: YES ☐ NO ☒ **Department:** Juvenile Court

SUBJECT:

Commission District(s): All Commission Districts

Request for Grant Award Acceptance in the Amount of \$ 25,000 for the Fulton - DeKalb Hospital Authority (FDHA)

Information Contact: Colet Odenigbo

Phone Number: 404-294-2302

PURPOSE:

- To consider accepting grant award in the amount of \$ 25,000 from the Fulton - DeKalb Hospital Authority to provide funds for health, fitness, and nutrition courses for the court's youth, trauma-informed training for the court staff, and a health fair for the youth, parents, staff and the community.

To consider appropriating the amount of funds awarded to the grant fund.

NEED/IMPACT:

In December 2018, the Fulton - DeKalb Hospital Authority (FDHA) awarded the DeKalb County Juvenile Court with \$25,000 to fund the court's new Community Health Partnership Program Initiative. Funds will be used to provide health and nutrition courses for the youth served by the court, trauma-informed training for court staff, a health fair for the youth, staff and the community.

The Grant period is January 1, 2019 through December 31, 2019.

FISCAL IMPACT:

The Grant award will provide additional funds to the Juvenile Court overall budget.

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.

****Attachments:**