| HERE COUNTY. GROAD | DeKalb County Government                                                                                                                                |                        |              |       |               |                        | Manuel J. Maloof Center<br>1300 Commerce Drive<br>Decatur, Georgia 30030 |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-------|---------------|------------------------|--------------------------------------------------------------------------|
| ~169501~           | Legislation Details                                                                                                                                     |                        |              |       |               |                        |                                                                          |
| File #:            | 2019                                                                                                                                                    | 9-3250                 | Version:     | 1     | Name:         |                        |                                                                          |
| Туре:              | Res                                                                                                                                                     | olution                |              |       | Status:       | Appointment            |                                                                          |
| File created:      | 1/23                                                                                                                                                    | /2019                  |              |       | In control:   | Board of Commissioners |                                                                          |
| On agenda:         | 2/12                                                                                                                                                    | /2019                  |              |       | Final action: |                        |                                                                          |
| Title:             | Commission District(s): District 5<br>Record the Reappointment of Tamara Archie to the DeKalb County Animal Services Advisory Board,<br>District 5 Post |                        |              |       |               |                        |                                                                          |
| Indexes:           |                                                                                                                                                         |                        |              |       |               |                        |                                                                          |
| Attachments:       | 1. Tamara Archie Resume - Animal Services Board                                                                                                         |                        |              |       |               |                        |                                                                          |
| Date               | Ver.                                                                                                                                                    | r. Action By           |              |       | Action        |                        | Result                                                                   |
| 2/12/2019          | 1                                                                                                                                                       | Board of Commissioners |              |       |               |                        |                                                                          |
| 2/5/2019           | 1                                                                                                                                                       | Commit                 | tee of the W | /hole |               |                        |                                                                          |