



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
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## Legislation Details

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**File #:** 2019-3273      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Appointment

**File created:** 1/30/2019      **In control:** Board of Commissioners

**On agenda:** 2/12/2019      **Final action:** 2/12/2019

**Title:** Commission District(s): Commission District 2  
Reappointment of Tom Branch to Parks BOND Citizen Advisory Committee and Initiative for a Green  
DeKalb Advisory Council

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/12/2019	1	Board of Commissioners		
2/5/2019	1	Committee of the Whole		