



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details (With Text)

File #: 2019-3668 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 4/23/2019 **In control:** Board of Commissioners
On agenda: 5/28/2019 **Final action:** 5/28/2019
Title: Commission District(s): Districts 3 & 7
Rainbow Park Master Plan

Indexes:

Attachments: 1. Rainbow Park Master Plan, 2. 2019 05.28 Walk on Item 2019-3668

Date	Ver.	Action By	Action	Result
5/28/2019	1	Board of Commissioners	approved	Pass
5/21/2019	1	Committee of the Whole		

Public Hearing: YES ☐ NO ☒ **Department:** Recreation, Parks and Cultural Affairs

SUBJECT: Rainbow Park Master Plan

Commission District(s): Districts 3 & 7

Rainbow Park Master Plan

Information Contact: Chuck O. Ellis

Phone Number: 404-371-2475

PURPOSE:

To present the Recreation Parks and Cultural Affairs Master Plan for Rainbow Park and request approval of the plan

NEED/IMPACT:

Rainbow Park is a 21-acre park located adjacent to Porter Sanford Performing Arts Center off Rainbow Drive in the southern portion of DeKalb County. The Performing Arts Center plays host to numerous events throughout the year and is near capacity in the programs it can offer. In an effort to increase the capacity of arts programs and cultural events at Rainbow Park, RPCA embarked on an effort to create an "Arts Complex" by establishing a venue for outdoor performances to accompany the existing indoor facilities at Porter Sanford. The master plan consists of a 1000 seat open air amphitheater, ticket and concession building, restrooms, entry plaza, VIP Pavilion, ADA and fire access, as well as informal gardens in the former Wonderland Garden space. The project will be phased in until completed and has an expected cost of \$1,486,000 for phase I and an overall cost of \$2.5 million.

FISCAL IMPACT:

No fiscal impact to 2019 budget.

RECOMMENDATION:

To approve the RPCA master plan for Rainbow Park; and authorize the Chief Executive Officer to execute all the necessary documents for the completion of the project.....