

# DeKalb County Government

# Legislation Details (With Text)

File #:	2019-3874 <b>V</b> e	ersion: 1	Name:			
Туре:	Resolution		Status:	Preliminary Item		
File created:	6/7/2019		In control:	Board of Commissioners		
On agenda:	9/24/2019		Final action:	9/24/2019		
Title:	Commission District(s): All LB - Invitation No. 18-101054 Fence and Gate Installation and Repair (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management, Public Works - Roads & Drainage (R&D) and Facilities Management (FM). Consists of the purchase of the installation and repair of fences and gates. Recommend award to the sole bidder, who is responsive and responsible: A.S.A.P. Management Group. Amount Not To Exceed: \$700,000.00.					

#### Indexes:

Attachments: 1. Agenda Notes, 2. Recommendation Forms, 3. Bid Tabulation, 4. Market Survey

Date	Ver.	Action By	Action	Result
9/24/2019	1	Board of Commissioners	approved	Pass
9/17/2019	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
9/17/2019	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES □ NO ⊠

**Department:** Purchasing & Contracting

## AGENDA ITEM:

## **Commission District(s): All**

LB - Invitation No. 18-101054 Fence and Gate Installation and Repair (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management, Public Works - Roads & Drainage (R&D) and Facilities Management (FM). Consists of the purchase of the installation and repair of fences and gates. Recommend award to the sole bidder, who is responsive and responsible: A.S.A.P. Management Group. Amount Not To Exceed: \$700,000.00.

#### Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

#### **PURPOSE:**

Consists of the purchase of installation and repair of fence and gates. The various user departments will utilize this contract for emergency repairs and/or damages to private property, and to ensure the secure functioning of several Plant Facilities. One (1) bid was received.

#### **RECOMMENDATION:**

Recommend award to the sole bidder, who is responsive and responsible:

## A.S.A.P. Management Group, 2530 Lantrac Court, Decatur, GA 30035

Amount Not To Exceed: \$700,000.00

#### **ADDITIONAL INFORMATION:**

1. LSBE Participation:

- 2. Contract Effective Date:
- 3. Contract Expiration Date:
- 4. Amount Spent on Previous Contract:
- 5. Funding:

#### 20%

Date of Award 1 year term with 2 options to renew \$1,833,849.57 General - Operating (DWM) Special Tax District - Designated Services (R&D) General -Maintenance (FM)