



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2019-4314 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 9/17/2019 **In control:** Board of Commissioners
On agenda: 10/22/2019 **Final action:** 10/22/2019
Title: Commission District(s): ALL
CA - Cooperative Agreement for SCBA (Self-Contained Breathing Apparatus): for use by Fire Rescue Services (FR). Consists of piggybacking from the competitively-let National Cooperative Procurement Partners (NPPGov) via the Lead Agency, Public Procurement Authority (PPA). Awarded to Municipal Emergency Services, Inc. (MES)/Lawmen Supply Company. Amount Not To Exceed: \$425,000.00.

Indexes:

Attachments: 1. Agenda Notes, 2. UD Recommendation Form, 3. Cooperative Contract Summary, 4. Cost Analysis Report

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of Commissioners		
10/15/2019	1	Committee of the Whole	Accepted to the BOC agenda – Preliminary	
10/15/2019	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES ☐ NO ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

CA - Cooperative Agreement for SCBA (Self-Contained Breathing Apparatus): for use by Fire Rescue Services (FR). Consists of piggybacking from the competitively-let National Cooperative Procurement Partners (NPPGov) via the Lead Agency, Public Procurement Authority (PPA). Awarded to Municipal Emergency Services, Inc. (MES)/Lawmen Supply Company. Amount Not To Exceed: \$425,000.00.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

This cooperative contract provides firefighting respiratory equipment, accessories and related items that function in compliance with the National Fire Protection Association (NFPA) standards. This request is for the purchase of fifty (50) new SCBAs and for the repair and maintenance of existing SCBAs that are no longer covered under the warranty.

RECOMMENDATION:

Recommend approval to purchase from NPPGov Contract No. 00000169 with:

Municipal Emergency Services, Inc. (MES)/Lawmen Supply Company, 7 Poverty RD 85H Bennett Square,

Southbury, CT 06488

Amount Not To Exceed: \$425,000.00

ADDITIONAL INFORMATION:

- | | |
|-------------------------------|---|
| 1. Contract Effective Date: | May 29, 2017 |
| 2. Contract Expiration Date: | May 29, 2020 (3 Annual Renewal Options) |
| 3. HB598 Previous Award 2019: | \$324,000.00 |
| 4. Funding: | General - Operating (FR) |