



Legislation Details (With Text)

File #: 2019-4368 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 9/24/2019 **In control:** Board of Commissioners
On agenda: 11/12/2019 **Final action:** 11/12/2019
Title: Commission District(s): All
LB- Invitation No. 19-101112 Sodding, Sprigging, and Sod (Annual Contract with 2 Options to Renew) for use by Public Works-Roads and Drainage (R&D), Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA). Consists of providing various grasses on County properties and roadways. Recommend approval to the sole bidder, who is responsive and responsible: ASAP Landscape Management Group, LLC. Amount Not To Exceed: \$1,861,627.00.

Indexes:

Attachments: 1. Agenda Notes, 2. Bid Tabulation, 3. Roads and Drainage Dept. Recommendation, 4. RPCA Dept. Recommendation, 5. DWM Dept. Recommendation, 6. Market Survey

Date	Ver.	Action By	Action	Result
11/12/2019	1	Board of Commissioners	approved	Pass
11/5/2019	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
11/5/2019	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES ☐ NO ☒

Department: Purchasing & Contracting

AGENDA ITEM:

Commission District(s): All

LB- Invitation No. 19-101112 Sodding, Sprigging, and Sod (Annual Contract with 2 Options to Renew) for use by Public Works-Roads and Drainage (R&D), Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA). Consists of providing various grasses on County properties and roadways. Recommend approval to the sole bidder, who is responsive and responsible: ASAP Landscape Management Group, LLC. Amount Not To Exceed: \$1,861,627.00.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Consists of providing various grasses on County properties and roadways to replace damaged or worn grasses on County properties and roadways from the result of normal use. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder, who is responsive and responsible:

ASAP Landscape Management Group, LLC, 2530 Lantrac Ct., Decatur, GA 30035

Amount Not To Exceed: \$1,861,627.00

ADDITIONAL INFORMATION:

- | | |
|---------------------------------------|--|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | Date of Award |
| 3. Contract Expiration Date: | 1 year term with 2 options to renew |
| 4. Amount Spent on Previous Contract: | \$949,087.28 |
| 5. Funding: | Special Tax District-Designated Services
(RPCA), Stormwater Management
(R&D) and General Operating (DWM) |