



Legislation Details (With Text)

File #: 2020-0670 **Version:** 2 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 6/16/2020 **In control:** Board of Commissioners
On agenda: 7/14/2020 **Final action:**
Title: Commission District(s): ALL
LB - Invitation No. 20-101219 Self-Contained Breathing Apparatus (SCBA) Purchase, Repair and Maintenance (Annual Contract With 4 Options to Renew): for use by Fire Rescue (FR). Consists of the purchase, repair, maintenance and management of the County's SCBA equipment. Recommend award to the sole bidder who is responsive and responsible: Municipal Emergency Services, Inc. (MES). Amount Not To Exceed: \$1,443,757.20.

Indexes:

Attachments: 1. Agenda Notes, 2. UD Bid Recommendation Form_SCBA_Signed, 3. Bid Tabulation, 4. Market Survey

Date	Ver.	Action By	Action	Result
7/14/2020	2	Board of Commissioners	approved	Pass
7/9/2020	2	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
7/7/2020	2	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES ☐ NO ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

LB - Invitation No. 20-101219 Self-Contained Breathing Apparatus (SCBA) Purchase, Repair and Maintenance (Annual Contract With 4 Options to Renew): for use by Fire Rescue (FR). Consists of the purchase, repair, maintenance and management of the County's SCBA equipment. Recommend award to the sole bidder who is responsive and responsible: Municipal Emergency Services, Inc. (MES). Amount Not To Exceed: \$1,443,757.20.

Information Contact: Cathryn G. Horner, Director

Phone Number: 404-371-6334

PURPOSE:

Consists of the purchase, selection, care, maintenance, flow testing and records management of new and existing Self-Contained Breathing Apparatus (SCBA) equipment. This contract will staff the warehouse with a 3M Scott Fire & Safety-Certified Technician to stock the components, parts and service; make repairs on-site and via mobile field service; and provide on-going training to ensure compliance with regulations established by the National Fire Protection Association (NFPA), the Code of Federal Regulations (CFR), the Occupational Safety and Health Administration (OSHA) and the Centers for Disease Control's National Institute for Occupational Safety and Health (NIOSH). One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder who is responsive and responsible:

Municipal Emergency Services, Inc. (MES), 6701-C Northpark Blvd., Charlotte, NC 28216

Amount Not To Exceed: \$1,443,757.20

and authorize the Chief Executive Officer to execute the contract and all associated documents.

ADDITIONAL INFORMATION:

- | | |
|---------------------------------------|-------------------------------------|
| 1. Contract Effective Date: | Date of Award |
| 2. Contract Expiration Date: | 1 year term with 4 options to renew |
| 3. Amount Spent on Previous Contract: | \$568,753.22 |
| 4. Funding: | Fire (FR) |