



Legislation Details (With Text)

File #: 2020-1394 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 11/3/2020 **In control:** Board of Commissioners
On agenda: 12/8/2020 **Final action:** 12/8/2020
Title: Commission District(s): 3 and 7
CO - Change Order No. 10 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase the contract term through June 30, 2022. Awarded to Archer Western Construction, LLC. CONTRACT TERM INCREASE ONLY

Indexes:

Attachments: 1. 2020-1394 Agenda Notes 11.16.20, 2. 2020-1394 UD Change Order Request No. 10 - Archer Western rev2

Date	Ver.	Action By	Action	Result
12/8/2020	1	Board of Commissioners	approved	Pass
12/1/2020	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
12/1/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Change Order (CO)

Public Hearing: YES ☐ NO ☒ **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 3 and 7

CO - Change Order No. 10 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase the contract term through June 30, 2022. Awarded to Archer Western Construction, LLC. CONTRACT TERM INCREASE ONLY

Information Contact: Cathryn G. Horner, Director

Phone Number: (404) 371-6334

PURPOSE:

Awarded by the BOC on June 9, 2015 for an amount not to exceed \$187,869,380.00. On November 13, 2018, the BOC approved Change Order No. 1 to increase the contract term to December 31, 2020 and funding by an amount not to exceed \$350,797.46; Change Order No. 2 to increase funding by an amount not to exceed \$599,549.04; and Change Order No. 3 to increase the contract time by 90 days. On April 23, 2019, the BOC approved Change Order No. 4 to increase contract time by 120 days and funding by an amount not to exceed

\$1,650,000.00; Change Order No. 5 to increase funding by an amount not to exceed \$465,000.00; and Change Order No. 6 to increase funding by an amount not to exceed \$106,519.11. On November 12, 2019, the BOC approved Change Order No. 7 to increase funding by an amount not to exceed \$271,526.74 and Change Order No. 8 to add a line item and increase funding by an amount not to exceed \$1,000,000.00. On June 9, 2020, the BOC approved Change Order No. 9 to increase funding in an amount not to exceed \$225,345.72. This contract consists of blasting and clearing of rock; construction of a retaining wall; demolition of existing tankage and equipment; construction of the new headwork, biological reactors, membrane bio-reactors (MBR), chemical storage and feed facilities; and modifications to the chlorine contact basin, sludge dewatering, sludge holding tank, and odor control units. Approving this request, to increase the contract term, will allow for the continued needed modifications to one of the County's wastewater treatment plants.

RECOMMENDATION:

Recommend approval of Change Order No. 10 with:

Archer Western Construction, LLC, 2410 Paces Ferry Road, Suite 600, Atlanta, GA 30339

and authorize the Chief Executive Officer to execute the change order and all associated documents.

ADDITIONAL INFORMATION:

- | | |
|------------------------------|------------------------------------------------|
| 1. LSBE Participation: | 7.23% |
| 2. Contract Effective Date: | August 5, 2015 |
| 3. Contract Expiration Date: | December 31, 2020 |
| 4. Amount Spent To Date: | \$155,136,594.81 |
| 5. Funding: | Renewal and Extension
CIP Line No. 52 (DWM) |